Permit #F00020564

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00020564 **Type of Permit:** FILMING **Release Date:** 10/02/2009

**Production Company** WARNER BROS TELEVISION PRODUCTION

**Insured Company Name** WARNER BROS TELEVISION PRODUCTION

Contact Phone No. 1 818-954-4100
Contact Phone No. 2
Fax 818-954-7870
Address 4000 WARNER BLVD
BURBANK, California 91522

**Production Title** THE MENTALIST

**Type of Production** TV Drama

**Producer** CHARLIE GOLDSTEIN

**Director** DAVID BARRETT

**1st AD** TOM SYNDER

**Production Manager** LEANNE MOORE

**FilmL.A. Coordinator** Roberto Martinez

**Location Manager** MAC GORDON
Primary Phone Office - 818-954-1030
Secondary Phone Mobile - 310-339-5201

**Location Assistant** N/A N/A
Primary Phone Office - 818-954-1030
Secondary Phone

### Fees

| | |
|---|---|
| Posting 600 | $52.00 |
| Posting 900 | $78.00 |
| Notification Charge | $930.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE SAFETY OFFICER | $2,240.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $4,010.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00020564 | **Location Manager** | MAC GORDON |
| **Production Company** | WARNER BROS TELEVISION PRODUCT... | Primary Phone | Office - 818-954-1030 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Mobile - 310-339-5201 |
| **Production Title** | THE MENTALIST | | |

**Location Address** 610 S St Louis St, Los Angeles, CA, 90023

**Location Names** LINDA VISTA HOSPITAL

**Location Type** Hospital

**Location Description**

**Film Dates** 10/5/2009 - 10/5/2009 05:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Equipment vehicles may park on one side of street
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with pedestrian traffic
Notify LAPD Hollenbeck Division (213) 266-5965 and comm. (213) 978-6552 1/2 hour prior to any gunfire or special effects.

**Please see attached document** Mac Gordon Agent letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 65 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 2 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 6 |
| Portable restrooms | 1 |
| Semi Trucks | 3 |
| Stakebed Trucks | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| LA City UFSO assigned | 24271 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Brandishing weapons; Drive by; Drive ups & away; Emergency vehicles with flashing lights; Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Crime Scene in parking lot; Dolly and Track; No gunfire after 22:00 and before 07:00; Running Cable; Steam effects in basement; Stunt Foot Chase with jump from 2nd floor; Trucks will arrive to Location and Posted Areas Sunday 10/4/09;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Single Shot | Full Load | 2 - 5 | 2 - 5 |
| Interior Single Shot | Full Load | 2 - 5 | 2 - 5 |

**Special Effects:** F/X Permit #

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## Summary Information — Location



**Permit Number** F00020564
**Production Company** WARNER BROS TELEVISION PRODUCT...
**Insured Company** WARNER BROS TELEVISION PRODUCT...
**Production Title** THE MENTALIST

**Location Manager** MAC GORDON
Primary Phone Office - 818-954-1030
Secondary Phone Mobile - 310-339-5201

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Bullet hits on body | 2 - 5 | 2 - 5 |
| Smoke effects | 1 | 1 |
| Squibs | 2 - 5 | 2 - 5 |
| Steam Effects | 2 - 5 | 2 - 5 |

Description of F/X Scene: Steam Effects in Basement

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes** ALL EXITS ON FILMING FLOOR & BELOW SHALL BE OPENED WHILE CREW OCCUPIES THE BUILDING.
NO FILMING PERMITTED ABOVE THE 3RD FLOOR.
* FILMLA MONITOR REQUIRED FOR ALL ACTIVITY *

**Parking**
**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

**Posting "No Parking" signs** E/S St. Louis, 610 S. St. Louis going 200 feet North & 200 feet South

**Approximate Footage** 301 - 600 **Log Number** 1004686

**Date(s)** 10/5/2009 to 10/6/2009 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** B/S Chicago St., 6th St. - Inez St.

**Approximate Footage** 601 - 900 **Log Number** 1004687

**Date(s)** 10/4/2009 to 10/6/2009 **Time(s)** 00:00 to 00:00

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00020564 | **Location Manager** | MAC GORDON |
| **Production Company** | WARNER BROS TELEVISION PRODUCT... | Primary Phone | Office - 818-954-1030 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Mobile - 310-339-5201 |
| **Production Title** | THE MENTALIST | | |

**Location Address** 610 S St Louis St, Los Angeles, CA, 90023

**Location Names** LINDA VISTA HOSPITAL

**Location Type** Hospital

**Location Description**

**Film Dates** 10/6/2009 - 10/6/2009 06:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with pedestrian traffic
Notify LAPD Hollenbeck Division (213) 266-5965 and comm. (213) 978-6552 1/2 hour prior to any gunfire or special effects.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 65 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 2 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 6 |
| Portable restrooms | 1 |
| Semi Trucks | 3 |
| Stakebed Trucks | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| LA City UFSO assigned | 24271 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Brandishing weapons; Drive by; Drive ups & away; Emergency vehicles with flashing lights; Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Crime Scene in Parking Lot; Dolly and Track; No gunfire after 22:00 and before 07:00; Running Cable; Steam Effect in Basement; Stunt foot Chase with Jump from 2nd Floor; Trucks will arrive Sunday 10/4 @ Loccation and in posted areas;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Single Shot | Full Load | 2 - 5 | 2 - 5 |
| Interior Single Shot | Full Load | 2 - 5 | 2 - 5 |

**Special Effects:** F/X Permit #

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00020564 | **Location Manager** | MAC GORDON |
| **Production Company** | WARNER BROS TELEVISION PRODUCT... | Primary Phone | Office - 818-954-1030 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Mobile - 310-339-5201 |
| **Production Title** | THE MENTALIST | | |

| | | |
|---|---|---|
| Bullet hits on body | 2 - 5 | 2 - 5 |
| Squibs | 2 - 5 | 2 - 5 |
| Steam Effects | 2 - 5 | 2 - 5 |

Description of F/X Scene: Steam Effect in Basement

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes** ALL EXITS ON FILMING FLOOR & BELOW SHALL BE OPENED WHILE CREW OCCUPIES THE BUILDING.
NO FILMING PERMITTED ABOVE THE 3RD FLOOR.
* FILMLA MONITOR REQUIRED FOR ALL ACTIVITY *

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00020564 | **Location Manager** | MAC GORDON |
| **Production Company** | WARNER BROS TELEVISION PRODUCT... | Primary Phone | Office - 818-954-1030 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | Mobile - 310-339-5201 |
| **Production Title** | THE MENTALIST | | |

**Location Address** 604 S Chicago St, Los Angeles, CA, 90023

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 10/6/2009 - 10/6/2009 06:00 - 15:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 65 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 2 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 6 |
| Portable restrooms | 1 |
| Semi Trucks | 3 |
| Stakebed Trucks | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Dolly and Track; Exterior Dialogue on side walk and in parked car; ITC on Chicago; Running Cable;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : To Be Determined
Street :

**Crew Parking**
Location Type : To Be Determined
Street :

NOT A PERMIT

Permit #F00020564

# Appointment of As Authorized Agent and Representative

I certify that I am a representative of Warner Brothers ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint "Stanley Location Services INC". and its employees and agents (" SLS ") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept , modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands , acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SLS . Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints SLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint SLS as Principal's agent as set forth herein.

**STANLEY LOCATION SERVICES INC.**
**591 E. Los Angeles St.**
**Simi Valley, CA 93065**

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

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Dated: 10/1/09

Name of Principal: Warner Brothers

Representative's Signature:

Print Representative's name: Mac Gordon
Representative's Title: Location Manager
Principal's Address: 4000 Warner Blvd.
Burbank, CA 91522

Principal's Telephone: (310 ) 339 -5201

NOT A PERMIT